## CANDIDATE'S REPORT (to be filed by a candidate or his principal campaign committee)

1.Qualifying Name and Address of Candidate	well as parish, city, town and/or election	OFFICE USE ONLY
Jarrol K. Shur 177 Brianus Dr	district.) Town of Sunset  St. Landry Parish  District 3	30.P 114
Sunset LA 70584	District 3	30.P 9/30
3. Date of Primary		<b>= 3</b>
This report covers from September 25 through October 6, 2014		
4. Type of Report:		
180th day prior to primary	40th day after general	
90th day prior to primary	Annual (future election)	
30th day prior to primary	Supplemental (past election)	
10th day prior to primary		
10th day prior to general	Amendment to prior report	Jarrod Shaw
5. FINAL REPORT if:    V/A   Withdrawn   MATiled at   W/A   Unopposed	fter the election AND all loans and debts paid	
6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)	7. Full Name and Address of Treasurer	
9. Name of Person Preparing Report  Daytime Telephone		Frond Charle Control
10. WE HEREBY CERTIFY that the information schedules is true and correct to the best of our key expenditures have been made nor contributions rethat no information required to be reported by the Leben deliberately omitted.  This day of	nowledge, information and belief, and that no ceived that have not been reported herein, and	8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).
Signature of Candidate/Chairperson (To be signed by Chairperson <i>only</i> if report by principal campaign committee)	337-534-5393 Daytime Telephone	
Signature of Treasurer	Daytime Telephone	